



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens

570 West Avenue Twenty-six, Suite 100

Los Angeles, California 90065

Phone (323) 221-9944 Fax (323) 221-9934

April 24, 2006

Mr. Joseph T. Edmiston, FAICP
Executive Director
Santa Monica Mountains Conservancy
5750 Ramirez Canyon
Malibu, California 90265

**Grant Application -Angeles National Forest Overlook
and Wayside Exhibit Project**

Dear Joe:

I am pleased to present the enclosed application for grant funding for planning and implementation of overlooks and interpretive wayside exhibits along State Highways 2 and 39 in the Angeles National Forest within the Rim of the Valley Corridor and Upper Los Angeles River Watershed. The Mountains Recreation and Conservation Authority (MRCA) requests a grant in the sum of \$500,000 from Proposition 40 for this purpose.

The proposed grant would fund design and implementation of overlooks and wayside exhibits along Highway 2 that will serve as an entrance to the scenic byway. Improvements will include an entrance sign to the forest and scenic byway, fencing, planting of native trees, shrubs and ground cover, and interpretive exhibits and will be implemented at both existing and new overlooks. These improvements will be designed in close cooperation with the staff of the Angeles National Forest and the Angeles Crest Scenic Highway Corridor Management Plan.

If you have any questions regarding this, please contact our project manager, Amy Lethbridge, at 310-858-7272, extension 105.

Sincerely,

Michael D. Berger
Chairperson

Attachments: Application

EXHIBIT A
(Standard Agreement)

SCOPE OF WORK

1. Contractor agrees to provide to the Santa Monica Mountains Conservancy (SMMC) as described here in:

Design and implementation of overlooks and wayside exhibits along Highway 2 that will serve as an entrance to the scenic byway. Improvements will include an entrance sign to the forest and scenic byway, fencing, planting of native trees, shrubs and ground cover, and interpretive exhibits and will be implemented at both existing overlooks and at new sites. These improvements will be designed in close cooperation with the staff of the Angeles National Forest and the Angeles Crest Scenic Highway Corridor Management Plan.

2. The services shall be performed at Highway 2, the Angeles Crest Scenic Byway, and Highway 39, in the Angeles National Forest.
3. The services shall be provided during normal business hours and/or appropriate program operation hours.
4. The project representatives during the term of this agreement will be:

State Agency: Santa Monica Mountains Conservancy	Contractor: MRCA
Name: Rorie Skei	Name: Amy Lethbridge
Phone: 310-589-3200 xt 112	Phone: 310-858-7272 xt 105
Fax: 310-589- 3207	Fax: 310-858-7212

Direct all inquiries to:

State Agency: Santa Monica Mountains Conservancy	Contractor: MRCA
Section/Unit:	Section/Unit:
Attention: Grants Manager	Attention: Amy Lethbridge
Address: 570 West Avenue, Suite 100 Los Angeles, Ca 90065	Address: 570 West Avenue, Suite 100 Los Angeles, Ca 90065
Phone: 323-221-8900 ext. 145	Phone: 310-858-7272 xt 105

EXHIBIT A
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Fax: 323-221-9001

Fax: 310-858-7212

5. Detailed description of work to be performed and duties of all parties. Address the following issues as applicable:

Specifications, requirements

- This grant will fund planning and implementation of park improvements and be divided between three primary tasks, planning and design and construction.

Personnel, staffing

- The proposed project will include sub-contractors of construction of overlooks and implementation of park improvements and planning, design and oversight from the MRCA's Division of Interpretation and Division of Landscape Architecture.

Results, deliverables

- Improvements to at least two existing overlooks
- Development of at least one new overlook
- An entrance sign to the Angeles Crest Scenic Byway

Timelines, progress reports

- This entire scope of work will be completed by June 30, 2008. Mountains Recreation and Conservation Authority shall provide the Santa Monica Mountains Conservancy with detailed quarterly updates that will include: grant milestones, grant compliance, amount of donations and in-kind services, percentage of work completed as of the date of the quarterly report (the number of programs delivered, attendance rates, and survey and evaluation responses), and any current issues that affect project compliance with the grant's work program and funding.

Evaluation, acceptance

- Evaluation of the effectiveness of the contractor will be based upon quarterly progress reports, regular updates, and both formal and non-formal evaluations. Mountains Recreation and Conservation Authority will consistently deliver services

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that are consistent with the high standards of the Santa Monica Mountains Conservancy.

BUDGET DETAIL AND PAYMENT PROVISIONS

1. Invoicing and Payment

- A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Contractor for actual expenditures incurred in accordance with the rates specified herein, which is attached hereto and made a part of this Agreement.
- B. Invoices shall include the Agreement Number and shall be submitted in triplicate not more frequently than monthly to:

The Santa Monica Mountains Conservancy
MRCA – Angeles National Forest Overlooks and Wayside Project- SMM-
570 W. Avenue 26
Suite 100
Los Angeles, CA 90065

2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program; this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Contractor to reflect the reduced amount.

3. Prompt Payment Clause

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

EXHIBIT A
(Standard Agreement)

EXHIBIT C
(Standard Agreement)

GENERAL TERMS AND CONDITIONS

PLEASE NOTE: This page will not be included with the final agreement. The General Terms and Conditions will be included in the agreement by reference to Internet site:

www.dgs.ca.gov/contracts

SANTA MONICA MOUNTAINS CONSERVANCY GRANT APPLICATION – SANTA MONICA MOUNTAINS CONSERVANCY FUND									
Project Name: Angeles National Forest Overlook and Exhibit Project		Amount of Request: \$ 500,000 Total Project Cost: \$ 500,000							
Applicant Name: Michael Berger Mountains Recreation and Conservation Authority		Amount of Match: \$ Source of Match:							
Applicant Address: 570 West Avenue 26, #100 Los Angeles, CA 90065 Phone: 323-221-9944 Fax: 323-221-9934		Project Address: Various <table border="1"> <thead> <tr> <th>County</th> <th>Senate District</th> <th>Assembly District</th> </tr> </thead> <tbody> <tr> <td>Los Angeles</td> <td>Various</td> <td>Various</td> </tr> </tbody> </table> Email: Amy.Lethbridge@mrca.ca.gov		County	Senate District	Assembly District	Los Angeles	Various	Various
County	Senate District	Assembly District							
Los Angeles	Various	Various							
Grantee's Authorized Representative: <table border="0"> <tr> <td>Amy Lethbridge, Deputy Executive Officer</td> <td>310-858-7272 xt105</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td><i>Name and Title</i></td> <td><i>Phone</i></td> </tr> </table>				Amy Lethbridge, Deputy Executive Officer	310-858-7272 xt105	_____	_____	<i>Name and Title</i>	<i>Phone</i>
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_____	_____								
<i>Name and Title</i>	<i>Phone</i>								
Person with day-to-day responsibility for project: <table border="0"> <tr> <td>Amy Lethbridge, Deputy Executive Officer</td> <td>310-858-7272 xt105</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td><i>Name and Title</i></td> <td><i>Phone</i></td> </tr> </table>				Amy Lethbridge, Deputy Executive Officer	310-858-7272 xt105	_____	_____	<i>Name and Title</i>	<i>Phone</i>
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Tasks / Milestones:		Budget:	Completion Date						
1 Planning and Design		\$125,000	June 30, 2008						
2 Construction		\$375,000	June 30, 2008						
Acquisition Projects: APN(s): Acreage:									
I certify that the information contained in this Grant Application form, including required attachments, is accurate.									
_____		_____							
<i>Signature of Authorized Representative</i>		<i>Date</i>							
STATE OF CALIFORNIA ♦ THE RESOURCES AGENCY									